

4. Patience and time grow the seed that blossoms into wisdom.

It is our patience when
we have nothing,
and our attitude when
we have everything....

Good
use of line

~ Swami Vivekananda

Centuries ago, a young man left
behind a grand palace in his
quest for the true "wisdom". After
wandering for years, he realised
that "wisdom" lies in attainment
of not only "intellectual knowledge"
but the "moral knowledge".

To the
point Intron!

it is
appreciable.

This man was none
other than Siddhartha, who turned
out to be the "Buddha" providing
the humanity with idea of "true
wisdom" for others' well being.

So let us now discuss
what does the "wisdom" stands for,
why patience and time is

Good analysis of topic

required to grow the seed that blossoms into wisdom, can we attain the wisdom even without the patience and time and the need to have "wisdom" in contemporary times.

The Nature of Wisdom

You can use this as heading for para.

As we discussed earlier that "wisdom" is not only intellectual but also has a moral dimension because "knowledge without action is meaningless." Good

- Wisdom means apply your knowledge judiciously, discerning the right & wrong.

Wisdom is thus "action oriented", for instance Sindutai Sapkal never went to school but she attained the "moral wisdom" which helped her to become the mother of all the children who do not have anyone to call their own in this world.

fair point

She devoted her whole life for the welfare of the orphaned children which reflects

that the "patience and time" made her learn from her own sufferings in life, thus becoming a ray of hope for the millions.

The idea of wisdom is complex and subjective because it does not only mean to have knowledge about any phenomenon but also going beyond the phenomenon to understand the phenomenon itself, like the "Amendantavada philosophy" of Jainism provides the idea of "pluralism and multiplicity" of phenomenon.

Good understanding of topic!

wisdom also means the ability to understand and acknowledge the plurality and differences because "difference should not result in discrimination".

It was the wisdom which made Martin Luther King Jr.

and Rosa Parks to demand racial
equality and dignity of every
individual. Even today it provides
inspiration for the movements
demanding equality like the "Black
Life Matters" movement, Iranian
movement and the movements
demanding LGBTQ+ rights.

Fair
points

Wisdom thus aims
at accommodation of diversity, it
cherishes the differences and even
embraces the reality, and in
order to have true understanding
of reality, patience and time
assumes significance.

Good use of heading

Patience and time : to grow the seed

Patience is
the corner-
stone of
wisdom.

It is said that the "man
with patience can achieve
something which the man with
force can never achieve". Nice

For instance the

Indian national movement was transformed into the "mass movement" with the advent of Gandhiji.

Gandhian approach of "struggle - truce - struggle" was based on the idea that patience and time is needed to raise the nationalistic consciousness, even he suddenly called off the Non cooperation (1922) as he realised that the "time was not ripe" for the seed to blossom.

Very Nicely addressed!

Patience : wait and watch

our patience helps us to understand the complexities of any situation. It even prevents us to take any hasty and ill-planned decision.

- Wisdom donot come in haste, it requires Nurturing & Environment.

Patience and continuous persistence provides us with vivid insights into any phenomenon to understand the phenomenon.

in its core sense. It helps us to weigh the pros and cons of our decisions and actions like the present debate about the generative AI (Chat GPT, Bing, Bard), which demands patience to understand its multidimensional impacts.

Try to use this keywords to connect your paragraph → it will maintain smooth flow.

Furthermore, patience also helps to "Strengthen our personality" and character and respond at the "right time" like Nelson Mandela with patience and perseverance realised that:

"After climbing one mountain one realises that there are many more such mountains to climb...."

- It is through patience, one gains the ability to see the situation from multiple perspective.

The search for "wisdom" is thus a continuous perpetual exercise because "wisdom" itself is very dynamic and subjective. What is "wisdom"

today may not be "wisdom"
tomorrow. For instance, it was
earlier believed that the "Earth
is flat", "the Sun moves / revolves
around the Earth".

Valid
Arguments

But this wisdom
turned out to be "myth", when
Galileo proved that the "Earth is
spherical" and Copernicus brought
out the idea that the "Sun is
stationary and the Earth is
moving".

Nice

thus, with the passage
of time the "wisdom" gets
refined and redefined. To gain
wisdom time is required
because we have to wait for
"right time" and "right place"
to grow the seed in order to
blossom it into wisdom.

Other than
time we
can gather
wisdom by
Learning from
Experiences.

It is widely
believed that "we may pour
hundreds of pots of water" but
the flower blossoms only when

the season for the blossom
arrives (kabirdas). Even if we
provide everything to the plant,
then also we will have to
wait for the "right time".

Satisfactory

Additionally, we have
to sow the seed at the "right
place" also. We cannot expect
the seed to blossom on the
"barren land" which reflects "an
empty mind without innovative
ideas and curiosity".

Good
linkage
b/w topic
&
points.

Thus we have to
fetch water in the form of "ideas,
innovations, arguments" on the
fertile ploughed land i.e. our mind
in order to grow the seed
(initial idea) into wisdom (the
larger idea for "collective welfare").

However, one thing
needs to be noted here that

Holistic
coverage
of points

patience does not means that we
"keep on waiting" and miss the
"golden opportunity" (time).

Sometimes the
situations which are unanticipated
and unexpected, demand instant
and urgent response.

this
requires
inner wisdom.

For instance the
"covid-19 pandemic" engulfed the
whole world at a very short
notice. If during the pandemic
we had followed patience and
time then it could have been
"very late". Good

Thus, across the
world, even in our country
the instant response was in the
form of the "lockdowns" with
masks, sanitizers becoming the
"new common sense" and "wisdom".

Even our response

to the contemporary challenges like "Sixth mass anthropocene extinction" (IPCC) demand urgent action, which made us to come ahead with the "Panchamrit targets" at COP 26 Glasgow.

Thus, at few instances the seed has to blossom into wisdom, without the patience and time, especially when we do not have the enough "time" to wait for the seed to blossom.

However, Even "wisdom" demands us to be "wise enough" to understand" the far reaching consequences of any action like India, clearly stated that "now it is not the era of war", in context of the Ukrainian crisis, thus reflecting the "wisdom" which we have

Good presentation of Anti-thesis

Relevant arguments

gained through our experiences.
at the time when the world
is facing "polycrisis" (World Bank)
there is the need for the
measured response.

You can
add New dimension:

How to
cultivate
patience
&
time?

Thus to overcome
the contemporary challenges we
need to have the "patience"
to understand and acknowledge
the crisis like the climate
change, food inflation throughout
the world, terrorism, violation
of human rights, gender
violence, nuclear proliferation
to name a few.

Valid
&
fair
Arguments

These challenges
demand collective actions from
the "global community" with
patience and time in order
to make the seeds (the
collective efforts) blossom into
the wisdom i.e. the idea

of "Vasudhaiva Kutumbakam",
because "wisdom" also means
the acknowledgment of the
reality and the reality today
is the "borderless world"
with "borderless problems that
do not require passports" (Kofi
Annan, former UN Secretary General).

Fair
concluding
points

Thus, there is the
need for patience to realize
the "potential" of the "seed"
and waiting for the "time" to
blossom it into wisdom.

It can take few
years, like we discussed in
the beginning that Buddha
took few years to come up
with the "moral wisdom", even
can take decades because:

"wisdom does not mean
knowing everything, but
accepting that we know
nothing" ~ Socrates.

Good
use of
'cyclical
Approach'

↓
to link
conclusion with
intro.

59

8. The measure of intelligence is the ability to change.

"We should be the change, we wish to see in this world..."
~ Gandhiji

Relevant
Quote

It was believed initially by the moderate leaders (C.S.N. Banerjee, Dadabhai Naoroji, Pherozshah Mehta, M.G. Ranade...) that the British rule is the "blessing in disguise" to civilize the masses.

However this predeposition proved wrong with the exploitative colonial policies coming to the surface (Rowlatt Act, Jallianwallah massacre) which changed the course of the moderate politics of prayer, petition, memorials, letters into the radical revolutionary movements.

Good
content
of
intro!

Even the moderates

"changed their minds" like "Drain of wealth" theory of Sadabhai Naoroji and S.N. Banerjee accepting that "the memorials are not addressed to the British but to the masses to raise national consciousness".

Fair

Eventually the "revolutionary movements" gave birth to the phase of "mass movements" which were not led by intellectuals alone but by the masses, which yielded independence to the nation with "Trust with Destiny" on 14-15 August 1947.

So let us now discuss the need for change, what is meant by the change, is it is "intelligence" that is the "ability to change" or change is the "process that is inevitable" and how we should respond to these changes.

Good Analysis

Embracing Change: A Key to Progress

You can use this
also as heading

fair points

often modernity is
recognised as the force which

has given momentum to the
change like our ideas on
"gender hierarchies, inequalities"
have been influenced by the
forces of modernity.

change is often
described as a "natural process"
for instance the flora and
fauna which we witness around
us has evolved. The Earth
looked very different like a
"giant gaseous ball" in past
but today it appears as the
"Blue-green planet".

It is thus our
intelligence which provides us
the ability to understand
these changes and also the
ability to change ourselves.

For instance the
ideas of liberty, equality, fraternity
(French Revolution 1789) paved

Nice

Many leaders like Gandhi, Mandela etc. showed that intelligence is also measure by challenging status quo (i.e. change)

the way for modern constitutional
governments with "rule of law"
and "universal adult franchise".

It is our intelligence
that made us to look for
alternatives to monarchy and
dictatorship in the form of
democracy representing the "will
of the people".

Also it is said
that the "change begins from
inside" (Rabindranath Tagore)

because "when the egg breaks
from outside the life ends but
when the egg breaks from
inside the life begins".

we brought the
change from within in 1991
with the New Economic Policy
adopting the LPG Reforms giving
up the "inward looking" trade
policy. Now it has been this
good

Holistically
written
points

change which has made the
5th largest economy globally
with the 3rd largest startup
ecosystem (with 100+ unicorns).

The change thus has
to come from within learning
from our experiences and mistakes
and our intelligence provides us
the ability to change.

You can use this
as heading

The Adaptive Nature of Intelligence

Intelligence: the ability to change

It has been our "moral and
intellectual intelligence" that we
are now recognising the need
for nudging the behaviour to
sackle the climate catastrophe
with the LIFE (Lifestyle for
Environment) movement.

Human
intelligence has
been instrumental
in progress &
survival.

Intelligence provides
rational understanding and
deep analysis of diverse scenarios
which reflect the idea that
change is most desirable like

now we are embracing the world of Industrial Revolution 4.0 with focus on cutting edge critical analytical changing technologies like the IoT, Machine Learning, AI, robotics and big data management.

our intelligence has strengthened our scientific temper with the spirit of inquiry and reform, that now we are even moving beyond the horizons of space with missions like Chandrayaan-3, Aditya L1 Mission, Gaganyaan and NISAR Mission.

Earlier, even it was considered a taboo and unauspicious to even cross the seas, to go for voyages, but the human intelligence has shattered all these prejudicial myths and now not even exploring the sea but also beyond

well coverage of points.

You can write about
↓
why it is imp to embrace change?

the seas (like Sagarmala mission)
and beyond the space.

It is our intelligence
that has provided us the ability to change and embrace
the changes, as the world is transient.

However, it should
be noted that in few instances
the "intelligence" also provides
the ability for "destructive change"
for instance the invention
of atom bombs, the weapons
of mass destruction (WMD) and
now even the bio-chemical
means of warfare.

Good use
of example

Also it is not
only the "intelligence" which
provides the ability to change
but also the "moral strength
of the character", the personal
beliefs like an "open mind"

Sometimes
it is the change
that provides
us intelligence

with egalitarian, inclusive values is "open to change" like the discourses on child rights, environmental justice, etc. which reflects having more than mere "intelligence".

Good use of heading

Ignorance : Always afraid of change

Dr. B.R. Ambedkar highlighted that the ignorance is always skeptical to change because ignorance reflects darkness of mind and character.

Resisting to change will maintain status quo & hinder progress.

To see the light of change we need to have the innovative prism to look into the change for instance the present world order reflects multilateralism and multipolarity which is often a contested issue as some people deny the idea of multipolarity.

The lack of the

ability to change reflects the
"status quoist approach" which
is detrimental not only for
individual progress but also
for "collective progress". Well

The reluctance to
change can result in the
"end of the idea" because it
will start to perish like
the "imperial ambition" of
conquering the world shattered
after the second world war
(1939-45) because the colonial
powers did not change their
discriminatory means of
exploitation leading to their
collapse.

For the change
to sustain our ideas also
should be noble with the vision
of welfare of the "humanity"
like we are pushing for the

Not
embracing
change some-
times vanishes
civilisation.

fair
point

idea of "good governance" using e-governance applications for doorstep public service delivery (JAM Trinity, DPI, Direct Benefit Transfers, etc.) to realize the vision of "welfare State".

Change: Path to Progress and Innovation

It is said that more than the revolutionary changes the evolutionary changes are much effective, like the ideas of multiculturalism, egalitarian society, challenging stereotypes and discriminatory practices.

we should thus always be open to "constructive change" and at the same time also put a check on "changes which threaten human unity" and "existence" (like the nuclear race, use of weapons of mass destruction, misuse of

→ Individual with high emotional intelligence can navigate through challenging situation.

↓
cultivating emotional intelligence to embrace change.

dual use technologies in space,
cyberspace and medical field).

we all together
have to embrace these changes
whereby "we should open our
hands to accept the change
but at the same time do not
let our values go away."

Nicely
written
points

thus we need to
accept the idea that change
is inevitable like we never
thought that we can connect to
the whole world with just a
"single touch" of our smartphones,
but now we have this "change"
as a "reality".

Thus as discussed
in the beginning we should be
open to the changes and "be
the change we want in this
world because: "the world is
not merely changed by our
opinions but by our examples".
"It is better to light a candle
than to curse the darkness."

~ Eleanor Roosevelt.

Good

Balanced
Concluding
points

Dear student, please go through feedback:

(Section-A)

• Strength:

- Content of your Essay is Rich & insightful
- Flow of your Essay is maintained throughout, which is applaudable
- The way you linked your Intro & conclusion is commendable.
- Language of your Essay is simple & clear.
- You have fairly used Quotations & examples.

• Scope of Improvement:

- Use keywords like However, Nonetheless etc to connect your Para.
- Try to explore extra-dimension of topic to diversify your Essay.

(Section-B)

• Strength:

- Your handwriting is legible.
- It is good that you have attempted both the Essays.
- Your content shows that you have Good understanding & conceptual clarity.
- Presentation of Essay was decent.

• Scope of Improvement:

- You can Put forth Questions which you might answering over course of essay → Eg. How to cultivate emotional intelligence?
- The flow of essay has been disrupted sometimes → t/fore to maintain flow you can link your points properly
- Try to use relevant Quotations, Examples etc to fetch more marks.
- To increase dimensions of topic, you can break down theme of Question into numerous dimensions.
- Keep writing & practising

All the best!!